the maximum errors attained on every interval must be equal.

Algorithm 2. In Algorithm 1 it is clear that k is a non-increasing function of ϵ, say $k = F(\epsilon)$. We can find lower and upper bounds for ϵ as follows. First choose $\epsilon_0 > 0$ arbitrarily and use Algorithm 1 to calculate $k_0 = F(\epsilon_0)$. If $k_0 > k$, ϵ_0 will be a lower bound for ϵ. We may then set $\epsilon_1 = 2\epsilon_0$ and calculate $k_1 = F(\epsilon_1)$. We may repeat this calculation for k with ϵ_1 replaced by $2\epsilon_1$ until we obtain a value of $k_1 \leqslant k$. This will give an upper bound for ϵ, say ϵ_1. However, if initially we get $k_0 \leqslant k$ we may set $\epsilon_1 = \epsilon_0$ as an upper bound for ϵ and repeatedly halve ϵ_0, calculating $k_0 = F(x_0)$ each time, until we obtain a value of $k_0 > k$, showing that ϵ_0 is a lower bound for ϵ.

Having obtained lower and upper bounds for ϵ, we may refine these by repeated bisection of the interval $[\epsilon_0, \epsilon_1]$, using Algorithm 1 at each stage to calculate $F(\frac{1}{2}(\epsilon_0 + \epsilon_1))$. The process may be terminated when $\epsilon_1 - \epsilon_0$ is sufficiently small. The operation of Algorithm 1 corresponding to the final value of ϵ_0 gives the values of the sub-dividing points x_r and the straight lines $p_r x + q_r$. It may be noted that again the approximating function is continuous.

4. Numerical example

As a numerical example, consider e^x on $[0, 1]$. Table 1 gives the best minimax approximation to e^x by four straight line segments obtained by using Algorithm 2 with $k = 4$. The corresponding value of ϵ is $0 \cdot 006579$. *A priori* bounds for ϵ may be obtained from

$$\epsilon = \left(\frac{b - a}{4k}\right)^2 |f''(\xi)|, \qquad (6)$$

for some ξ in $[a, b]$. (See, for example, Phillips, 1968.) In this case we have $0 \cdot 0039 < \epsilon < 0 \cdot 0107$. An asymptotic relation connecting ϵ and k may be found in Ream (1961).

Table 1

Algorithm 2 applied to e^x on $[0, 1]$ with $k = 4$

r	x_{r-1}	x_r	p_r	q_r
1	0·000000	0·300570	1·166545	0·993421
2	0·300570	0·561833	1·543487	0·880124
3	0·561833	0·792888	1·973057	0·638777
4	0·792888	1·000000	2·455255	0·256448

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Book Review

Computers and the Human Mind, by DONALD G. FINK, 1968; 301 pages. (*Heinemann*, 30s.)

This book is concerned with cybernetics, and rather especially with the central problem of cybernetics which is that of artificial intelligence. The fact that 'computers' is a word used in the title of this book encourages in some measure the usual confusion in many people that somehow computers are very like human beings.

A sheet of newspaper is like the Magna Carta because both have writing on them and both are made of paper—we are here of course trying to avoid all the usual logical pitfalls over whether the Magna Carta is a concept or set of concepts or something written on paper. Computers can be made to behave very much like human brains if they are suitably programmed, and they can even be made 'self-programming' in some measure. Dangers arise when we point to the *differences* rather than the similarities and even here we may miss the point about the possibility of generating artificially intelligent systems more 'intelligent' than human beings.

Mr. Fink has, in his book, touched on all these problems to a greater or lesser extent and adduces the well known Turing criteria for artificial intelligence. He mentions very recent work by such people as Bert Green and A. L. Samuel on question-answering techniques and on playing draughts by computer. Indeed this is a competent, professional book and must be commended as such.

The disadvantages of the book are that it sometimes adopts a patronising tone, and sometimes it has the ring of journalese about it, as in the following extract:

'But brain surgeons and psychologists agree that the brain is so complex an organ, and so difficult to study both inside and outside the skull, that the present body of knowledge is a small island in a sea of ignorance.'

Mr. Fink does not always seem to believe himself in the quest of cybernetics nor does he manage to convey the full significance of the problem of artificial intelligence. A good book, which could have been better if the subject matter were better integrated.

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